

DO/EO BIBLIOGRAPHIC DATA ENTRY

|                              |  |                           |                      |
|------------------------------|--|---------------------------|----------------------|
| SERIAL NUMBER:               | 09 / 424440                                  | RECEIPT DATE:             | 11 / 23 / 99         |
| IA NUMBER:                   | PCT/ US98 / 10864                            | IA FILING DATE:           | 05 / 28 / 98         |
| FAMILY NAME:                 | HURTAK                                       | DELAY WAIVED (Y/N):       | N                    |
| GIVEN NAME:                  | WENZEL F                                     | DEMAND RECEIVED (Y/N):    | Y                    |
| PRIORITY CLAIMED (Y/N):      | Y  | PRIORITY DATE:            | 06 / 06 / 97         |
| NO BASIC FEE (Y/N):          | N  | US DESIGNATED ONLY (Y/N): | N                    |
| ATTORNEY DOCKET NUMBER:      | CRD0461                                      | COUNTRY:                  | USX                  |
| CORRESPONDENCE NAME/ADDRESS: | CUSTOMER NUMBER:                             | 000000                    | TELEPHONE 0000000000 |
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| CITY:                        | NEW BRUNSWICK                                |                           |                      |
| STATE/COUNTRY:               | NJ   | ZIP:                      | 089337003            |
| EMAIL:                       |  |                           |                      |
| APPLICATION TITLES:          |  |                           |                      |
|                              | GLASS CORE GUIDEWIRE WITH MAGNETIC RESONANCE |                           |                      |
|                              | HAVING REINFORCING FIBERS                    |                           |                      |

TAB TO LAST POSITION,PUSH SEND



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Bib Data Sheet

CONFIRMATION NO. 7986

|                                    |   |                     |                               |                                       |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/424,440 | <b>FILING OR 371(c) DATE</b><br>11/23/1999<br><b>RULE</b> | <b>CLASS</b><br>600 | <b>GROUP ART UNIT</b><br>3737 | <b>ATTORNEY DOCKET NO.</b><br>CRD0461 |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US98/10864 05/28/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

|  |  |                            |                           |                                |
|--|--|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>NETHERLANDS | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                            |                           |                                |
| Verified and Acknowledged  | Examiner's Signature                   | Initials                   |                           |                                |

**ADDRESS**

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**TITLE**

Glass core guidewire compatible with magnetic resonance having reinforcing fibers

|                                  |   |  |
|----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>96 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                  |   | <input type="checkbox"/> Other _____                           |
|                                  |   | <input type="checkbox"/> Credit                                |